



APRIL 1958

A COMMUNITY SERVICE OF THE PIMMIT HILLS CITIZENS ASSOCIATION

PHCA Officers 1957-58:
John P. Shacochis, President
Robert Printzenhoff, Vice President

Alise Wahl, Secretary
Gerald Thompson, Treasurer
Mark R. Enger, Sgt-at-Arms

PUBLIC HEARINGS ON COUNTY BUDGET

The County Board of Supervisors announced plans to hold a public hearing on the county's proposed 1958-59 budget. The date set for the hearing is Monday, May 5. Advance information has it that time and place for the meeting is 7:00 p.m. in the Fairfax County Courthouse main courtroom, but we advise confirming this by consulting local papers later this month.

The new budget, as proposed, would call for a tax rate of \$3.65 per \$100 of assessed value--an increase of 40 cents over the present rate. Sixteen cents of the increase would go to pay the school construction debt and related interest. Nine cents would provide capital outlays for parks, buildings, libraries, storm drainage, etc. Eleven cents would help pay for school instruction and expansion of facilities required by the last year's 10% increase in student population. (cont'd on page 2)

YOUR NEW NEWSLETTER

The "new look" taken on by your Newsletter this month is due in part to a change in its form and organization, and in part to the purchase of a new duplicating machine to replace the well-worn model used over the last four or five years or more. The purchase was made by the Association, but costs were shared almost equally by the Teen Club, which will have the use of the machine to publish its own bulletin. (cont'd on page 3)

ASSOCIATION MEETING

The eighth general meeting in the current session of the Pimmit Hills Citizens Association will be held at 8:00 p.m. TUESDAY, APRIL 1 in the Pimmit Hills School.

In addition to the meeting's feature program and other topics previewed below, several valuable door prizes donated by the newly opened Broad Street Hardware store and Sai Ho Restaurant near the West End Shopping Center will be given to some lucky persons attending the meeting.

COUNTY SUPERVISOR LEIGH TO TALK ON RECREATION

Featured on the agenda of this month's meeting will be a discussion by A. Claiborne Leigh, our representative on the Fairfax Board of County Supervisors. Mr. Leigh will talk about recreation in Fairfax County with particular reference to the recent report and recommendations on this subject made for the Board by the National Recreation Association.

If the recommendations contained in the report are adopted by the county, our own plans for a community center and summer recreation for our kids will doubtless be affected. We hope that Mr. Leigh's discussion will give us a better understanding of the study and its implications for our own plans (and pocketbooks), and an opportunity for us to tell Mr. Leigh of our own needs and preferences on this subject. (cont'd on page 2)

RECREATION (cont'd from page 1)

Another topic expected to be covered at the meeting is a report on action taken in the recent session of the General Assembly to correct a legal hitch holding up progress on construction of curbs and gutters for Sections 1 through 5.

COUNTY BUDGET (cont'd from page 1)

The Fairfax Federation of Citizens Associations also plans discussion of the budget at its next meeting Thursday, April 17th at 8:30 p.m. in the Annandale Elementary School.

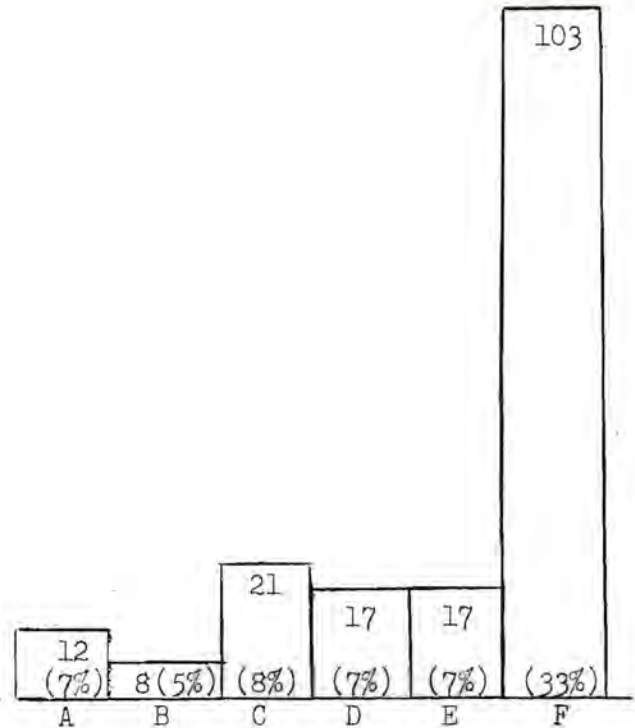
Pimmit Hills Citizens Association delegates are expected to attend both meetings, and we urge you to do the same. (after all, it's our money they'll be talking about!) If you need transportation to either meeting or desire to accompany the Pimmit Hills delegation, phone Bob Printzenhoff (EL 6-3073) a day or so before the meeting you want to attend.

NOMINATION AND ELECTION OF 1958-59 OFFICERS

At the Association's March meeting, President John Shacochis announced preparations for election of 1958-59 officers. Posts to be filled include those of president, senior vice-president, secretary, treasurer, sgt-at-arms, and six regional vice-presidents. Mr. Shacochis also named members of a nominating committee who will present a slate of candidates to the Association's Executive Committee by April 21. Candidates, including those nominated from the floor, will be announced and voted on at the May 6 meeting.

Chairman of the nominating committee is Mr. Floyd Flasher, who served as Association president in the 1954-55 session. Describing plans for the committee's activities, Flasher emphasized the Association's continuing desire to attract additional "new blood" to its vital executive positions. Accordingly, Mr. Flasher hopes to extend consideration of potential candidates to include as many qualified area residents as possible.

(cont'd on page 3)



MID YEAR MEMBERSHIP PICTURE

No, what you see above is not the Tower of Babel or the launching platform for the Vanguard rocket. It is only a graphic representation of family membership distribution of the Pimmit Hills Citizens Association by Region, as of March 17, 1958.

Mr. Wayne Comer (TE 3-7675), newly appointed Membership Committee Chairman, announced a broad program, already under way in several areas, to help improve this picture. Results in Region F (Section 7 and Pimmit View), where the Fall membership drive was better organized, show what can be done in all regions without unusual effort.

The Spring membership drive, now taking shape, will include a combined door-to-door membership solicitation and information survey. The information survey will be used to sound out current opinion on the Association's many civic projects and to develop other data which will be useful in tailoring Association activities to most effectively achieve community goals.

(cont'd on page 3)

MEMBERSHIP (cont'd from page 2)

Comer has made substantial progress in enlisting regional and block representatives to work with him in the current campaign and expects to keep the Membership Committee organization intact and vigorous when the drive ends by assisting in other Association projects.

Present Regional Representatives in the Membership Committee are:

- Region A - Mr. Lowry Waring
107 Pimmit Dr. TW3-9517
- Region B - Mrs. Nancy Miller
702 Taylor Rd. TW3-7624
- Region C - Mr. Comer (Chairman)
- Region D - Mrs. Johnnie Kakalec
302 Fisher Dr. TW3-7538
- Region E - Mr. Douglas Glass
409 Lisle Ave. TW3-9527
- Region F - Mr. Jesse Barb
2403 Gilson St. EL6-3047

Mr. Comer or your Regional Membership Representative would be pleased to hear from anyone who would give up a few hours to help with the drive on their own block. The Committee has developed materials containing background information on the Association and operating instructions for each block representative, and are prepared to help each representative get started in his particular area.

How 'bout lending a hand?

NOMINATION (cont'd from page 2)

Nominating committee members are: Mrs. Harold Branner, Mrs. Philip DeVaughn, Mr. James Herby, Mrs. Lester Mauk, Mr. Robert Printzenhoff, Mr. DeForest Rathbone, Jr., and Mr. Gerald Thompson.

NEW TEEN CLUB RULES

The Adult Committee and Teen Club Officers recently announced the following new rules: (1) eligibility for Teen Club membership will be limited to those in high school, and (2) admission to the Saturday night dances at Pimmit Hills School will be restricted to those who arrive before 9:30 p.m.

The second ruling is in effect immediately. The first, however, will not be applied until the end of the present school term, thereby allowing 13 year olds who now belong to continue their memberships. The reason for the changes is that, because of the Club's rapid growth, there just isn't enough room at the school, not to mention, chaperones, to accommodate all the teens who would like to attend the dances.

Parents of the younger set may be interested to know that each of our local elementary schools now have pre-teen programs. The Pimmit Hills School program runs every Thursday evening. Lemon Road School runs social dance instructions for the 4th through 7th graders on the first and third Saturday night of each month. For more information, please call the schools.

NEWSLETTER (cont'd from page 1)

In addition to the changes in form and production methods, we are considering further efforts to (a) put the Newsletter on a self-supporting basis by balancing news coverage to some extent with local advertising, and (b) expand the quality and scope of news coverage by setting up a small staff of reporters to cover specialized areas or activities of special interest to our community.

If you are interested in either advertising or doing news reporting, we'd be pleased to hear from you and to discuss further details. Please call Jim Herby on EL 6-3073.

OPEN LETTER TO :

FRIENDS IN - LEONARD SUBDIV. # 1

2

ORCHARD CREST

MICKLIERS' ADDITION

SUBJECT: Election of officers for Pimmit Hills
Citizen Association for 1958-59 Term

Article II of the PHCA CONSTITUTION states, "The purpose of the Association shall be to promote, develop and improve the general welfare of the community of Pimmit Hills." Article III states, "all persons 18 yrs of age or more who resides in Pimmit Hills and areas contiguous thereto are eligible for membership in the Association." It follows that members in good standing are also eligible for officership in the Association.

The sad truth, however, is that not a single person from the areas mentioned above has ever been represented on the executive body of the Association. The responsibility for this unhappy fact rests squarely with previous administrations and especially nominating and elections committees.

As Chairman of the nominations & elections committee charged with the responsibility of producing a slate of candidates for offices in the PHCA for the 1958-59 term beginning next September, I urge you to give earnest consideration to making yourself available as a candidate for any of the several offices in the Association. If you are interested and/or desire additional information, please contact me before the 15th of April 1958. Other members of the committee who may be contacted are listed below.

Among other things, officership in the Association provides a wonderful opportunity to learn first hand the operations of local government in Va. and the chance to meet and talk with your county and state governing & administrative officials in an official capacity and often on a personal basis.

Sincerely yours

Floyd W. Flasher

Chairman, nominations & elections committee

2112 PIMMIT DRIVE, EL-6-3833

COMMITTEE MEMBERS

MRS GLADYS DeVaughn
MRS Charlotte Branner
MRS Verlee Mauk
MR DeForest Rathbone
MR James Herby
MR Robert Printzenhoff

TW-3-9555
TW-3-8697
TW-3-8436
EL-6-4179
EL-6-3073
TW-3-8453